

# Dialogue and Consensus For building the culture of selfreliance

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## INTRODUCTION

### Introduction

- The 1994 genocide against Tutsi destroyed the political, social and economic fabrics of the country
- The clear choice of politics centered on dialogue and consensus to address both national and local issues (see article 9 of the constitution of the republic of Rwanda)
- The focus was to rebuild the country socially, economically and politically
- Focus on sustaining what has been achieved :
  - Stability of the Country
  - Growing economy
  - Poverty is declining
  - Economic transformation is on going
  - On track to achieve MDGs
  - Good governance
- Promote dialogue and consensus to build and consolidate social capital and social cohesion to sustain what has been achieved

## Definition of Concepts

### Definitions

- Dialogue: is a "sustained collective inquiry into processes, assumptions and certainties that compose everyday experiences" (Isaacs, (nd)p24).
   Dialogues seeks to bring people to think together.
- Consensus: is a process through which people "seek rational means to limit options and focus on the ones that are logically acceptable to most people" (Isaacs, p26)
- Self reliance: a reliance on one's own resources as opposed to dependence on others. (Emerson, 2000, quoted by Kathleen O'Dwyer, 2012)

## Why Dialogue AND CONSENSUS

## Why create the culture of dialogue?

- Taking our own lives into our hands, individually and collectively
- Establishing collective mind thinking through which our collective intelligence can operate
- For fulfilling the old dream of democracy

## Why Dialogue AND CONSENSUS

## High quality of dialogue enables to explore:

- Transformation off ourselves and our relationships (groups, organizations, communities, socio-economic and political institutions and cultures)
- Social problems and their possible solutions
- Appropriate responses and approaches to diversity and how to use the diversity for better outcomes
- Values and ethics and how to translate them into our lives
- Forces at work in our environment, how they work, what they mean for our lives
- How we came to be where we are, and what vision we have for the future (individually and collectively)
- New ideas, options, alternatives perspectives, projects and approaches that could make our lives better, our community more healthy and self reliant, and sustainable

## Principles for building self-reliance

- 1. Assume responsibility
- Be informed
- 3. Know where you are going
- 4. Make your own decision

## Objective and Methodology

### 1. Objective

 Explore how Rwandan dialogue and consensus mechanisms are promoting the culture of self-reliance and ownership.

### 2. Research methods

- Literature review
- Quantitative method

### Sampling (stratification: 30 strata)

- Sample size: 3,840 (18 years old and above)
- Systematic Sampling in each strata (selecting villages)
- HH were selected form list provided by head of the village
- Individuals were selected from HH
- Qualitative method: FGDs and key informants

### Global process

### Rwanda process

### **Economic security** Social cohesion Material security Trust Communities. groups, individuals • Employment security Solidarity Housing security Health security **Social inclusion** Social and cultural empowerment Citizenship Identification with Political empowerment Economic empowerment community Socio-psychological Political inclusion Social Inclusion empowerment

#### **Economic Security**

- VUP
- One -Cow-A-Poor-Family
- Guarantee Funds
- SME Policy
- Labor laws
- Mutuel de santé
- etc.

### **Social Cohesion**

- One Rwanda, National Identity
- Quotas for Women, Youth and People with Disabilities
- Gacaca
- Diaspora
- etc



### **Social Inclusion**

- Policies for OVC
- Umuganda
- Women's National Council
- Imihigo
- etc

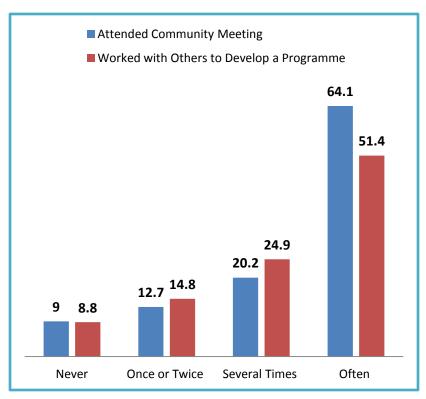
#### **Empowerment**

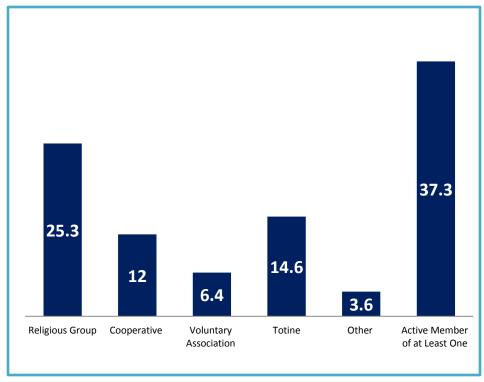
- Institutions (Ombudsman, OAG, etc.
- Education
- Health
- ICT
- GBV
- etc

## Finding: Community Engagement

**Engagement with the Community in the 12 Months Prior to the Survey** 

**Active Membership of Community Based Organisations** 





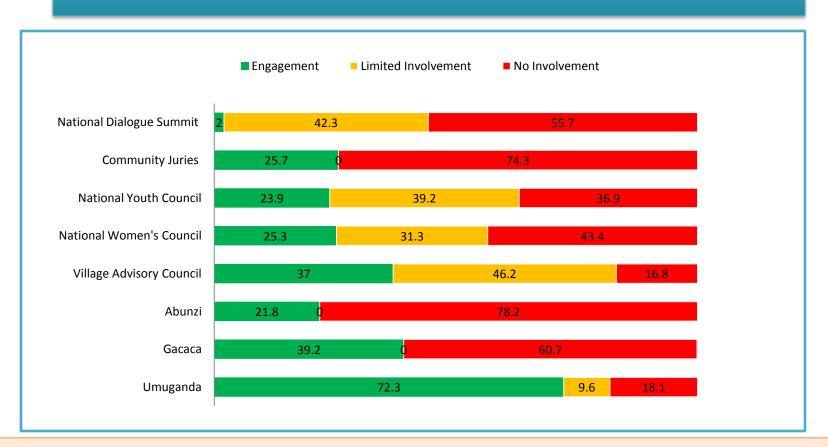
(Source: Senate 2012)

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There are Differences in Community Engagement by Province, location, Age, Gender, Marital status, Education, Social deprivation and disability

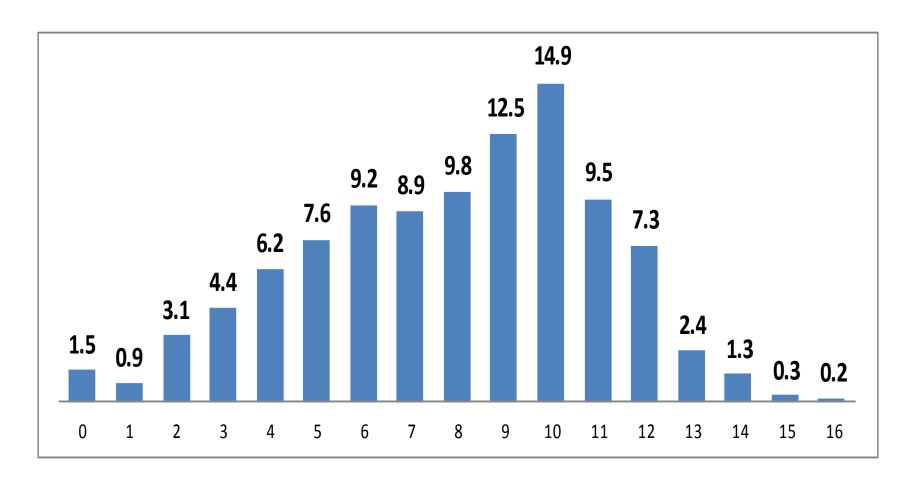
# Finding: Engagement with mechanisms of dialogue and consensus

% of Respondents Engagement with Mechanisms for Dialogue and Consensus<sup>1</sup>



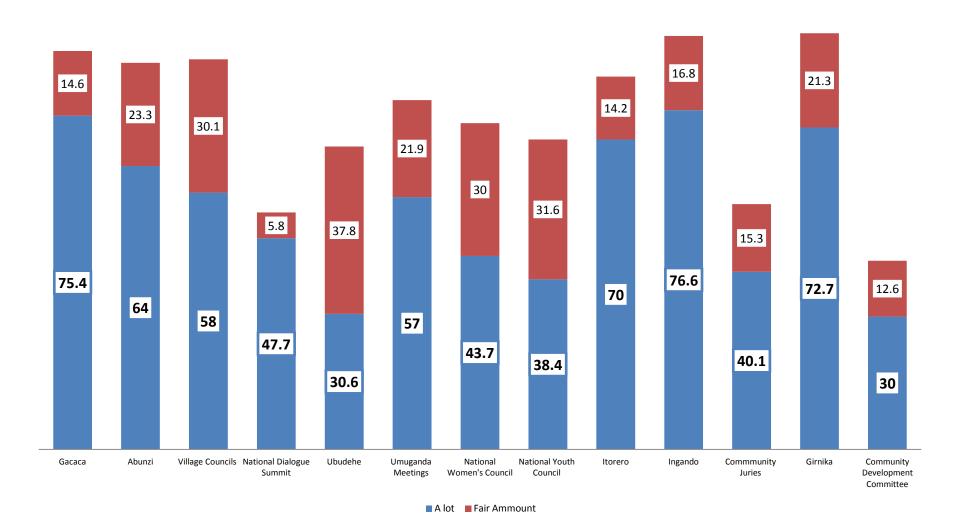
(¹ Umuganda engagement is attending every month, for Village Advisory Committee 12 or more times a year, for NWC and NYC attending regularly. For NWC % of women and for NYC % 35 years and under)

## Finding: Index of Density of Engagement with the Mechanisms for Dialogue and Consensus



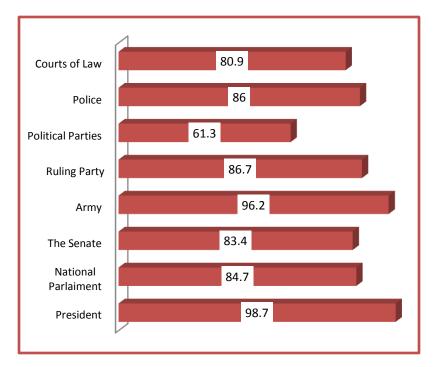
(Source: Senate 2012)

## Subjective Evaluation of the Contribution of the Mechanisms to Dialogue and Consensus.

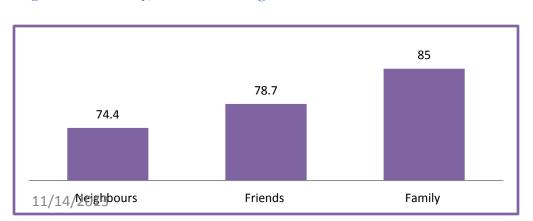


## **Finding: Trust**

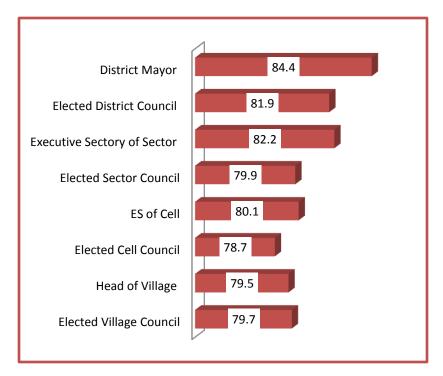
### **High Trust in National Political Institutions**



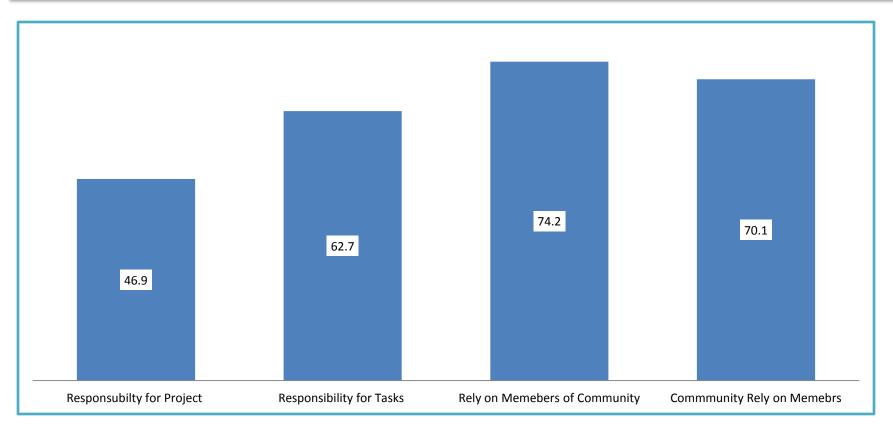
**High Trust in Family, Friends and Neighbours** 



### **High Trust in Local Politicians**

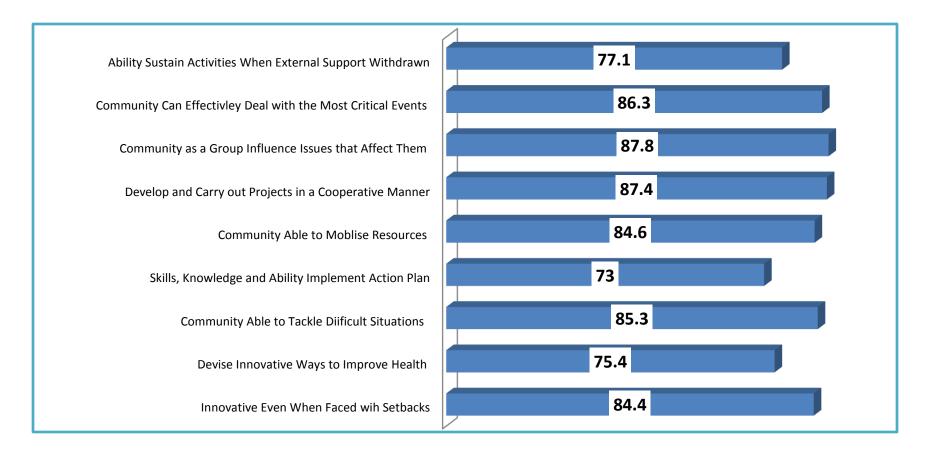


### Perceptions of Reliability of and Confidence in Members of the Community



(Source: Senate 2012)

### **Community Collaboration% of Respondents**



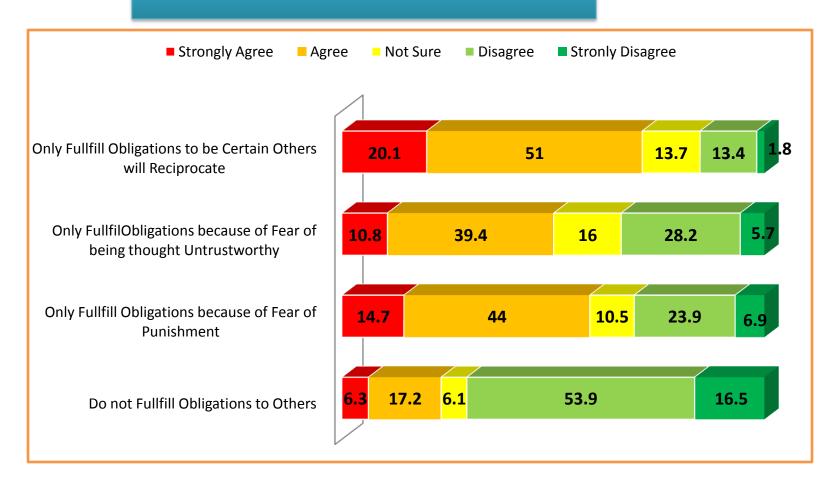
(Source: Senate 2012)

Perceptions of Community Willingness and Ability to Solve Problems



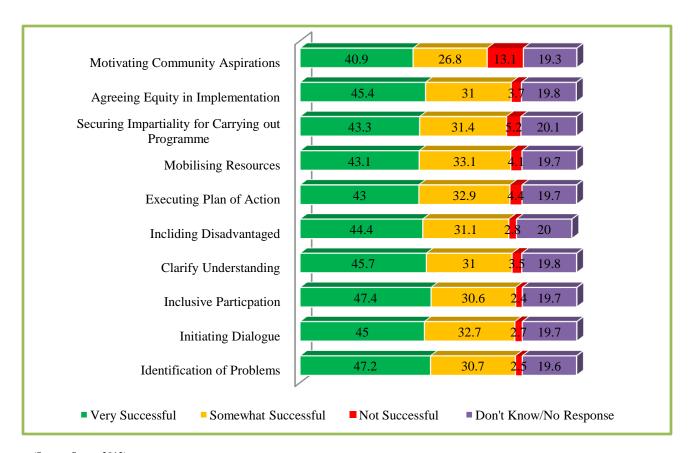
(Source: Senate 2012)

**Motivation for Fulfilling Obligations to Others** 



(Source: Senate 2012)

Perception of Effectiveness of Meetings after *Umuganda* in Dealing with Community Issues

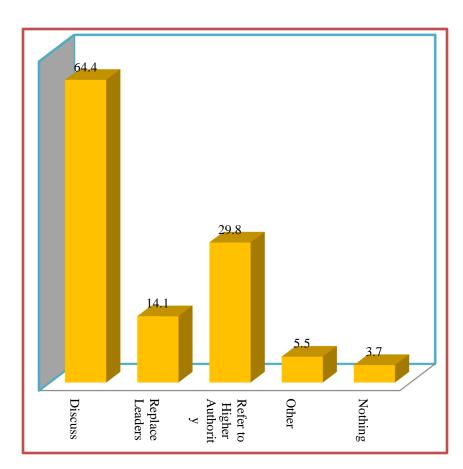


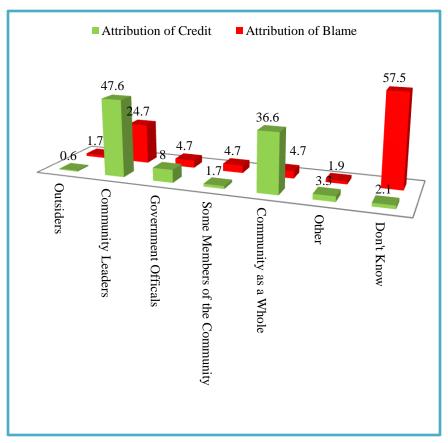
(Source: Senate 2012)

### Finding: Resolving Problems, Village Advisory Council

Resolving Problems, Village Advisory Council

Attribution of Credit and Blame for Success and Failures of Village Council % of Respondents Giving Positive and Negative Responses



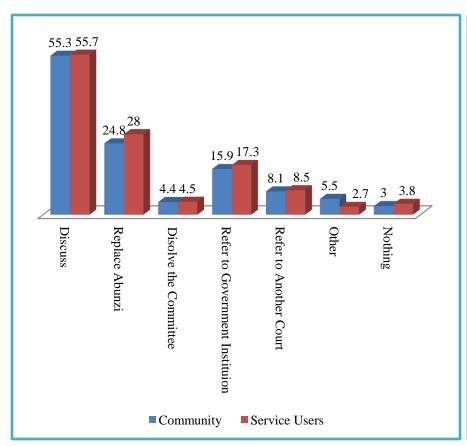


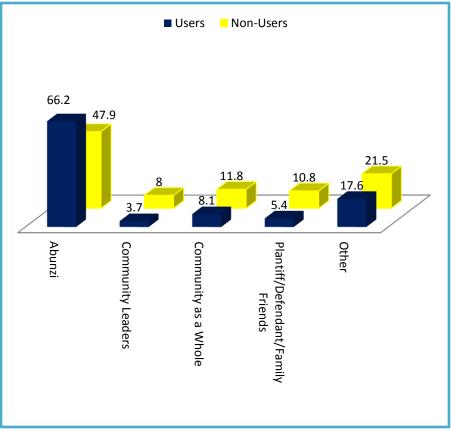
(Source: Senate 2012)

### Finding: Resolving Problems, Abunzi

Resolving Problems %Abunzi Users and Non-Users of the Service

Attribution of Responsibility for Failure of Abunzi Service Users and Non-Users





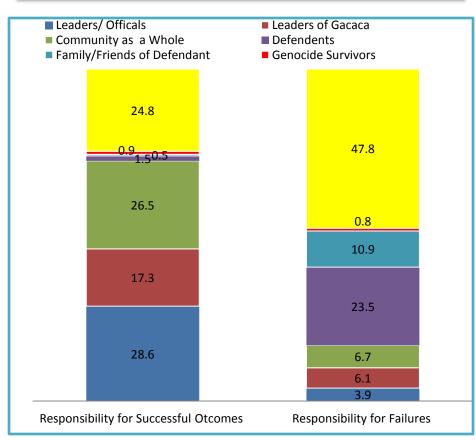
(Source: Senate 2012) (Source: Senate 2012)( $\alpha^2 < 0.05$ )

### Finding: Resolving Problems, Gacaca

**Resolving Problems Relating to** *Gacaca* **Courts at Cell Level** 

### 42.8 21.8 18 12.8 Discussion Replace Nothing Government Refer to Transfer to Officals Court at Government Members of Sector Level Court Instituion

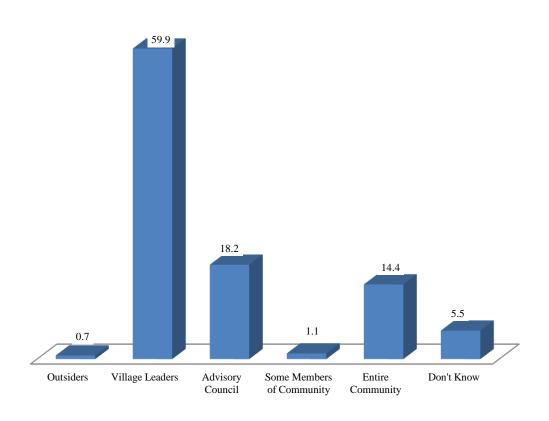
## Responsibility for the Success and Failure of *Gacaca* Courts



(Source: Senate 2012)

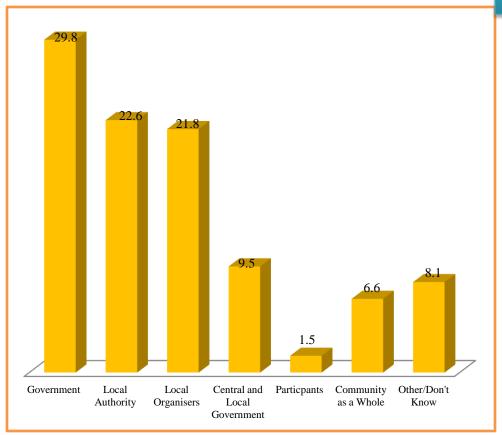
## Finding: Resolving Problems, Village Executive Committee

Responsibility for Resolving the Problems to Make Village Executive Committee More Successful % of Respondents

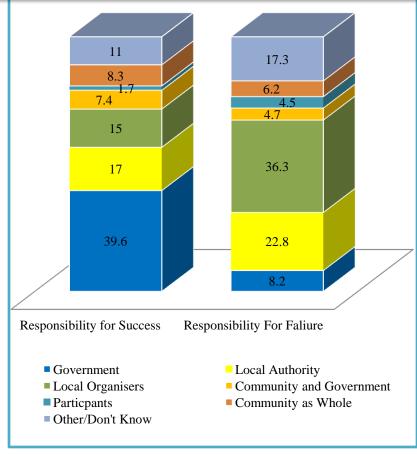


### Finding: Resolving Problems, Umuganda

Responsibility for Resolving the Problems to Make Umuganda More Successful % of Respondents



Attribution for Responsibility for Success and Failure of *Umuganda* % agreeing Success and % Seeing it as a Failure

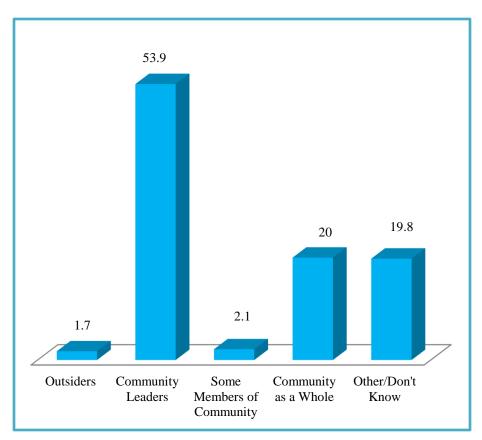


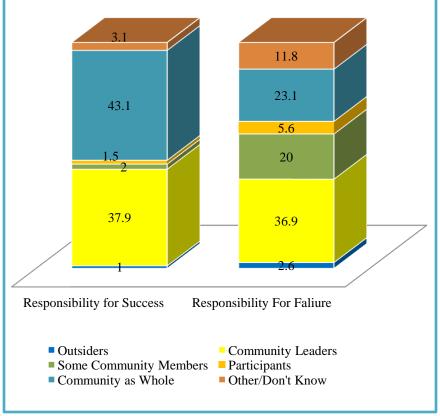
(Source: Senate 2012) 11/14/2013

### Finding: Resolving Problems, Meeting after Umuganda

Responsibility for Resolving the Problems to Make Meetings after Umuganda More Successful % of Respondents

Responsibility for Resolving the Problems to Make Meetings after Umuganda More Successful % of Respondents





(Source: Separe/Data) 3

### Conclusion and recommendations

### Conclusion

- There is a relatively good community collaboration
- Evidences show that there is lack of a strong sense of community ownership when it comes to taking responsibility
- This is an indication that community is passive and think that the government should do everything.

### Recommendations

- encourage deeper discussions on why certain policies are adopted
- Give more opportunity to people to contribute to policy formulation and decision making



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