

Somalia Gedo Region – Household Baseline Survey

Section 0 – Pre-Interview Survey Identification Information

- 0.1 – Enumerator Name
- 0.2 – Surveyor ID
- 0.0 – Enumerator’s Gender
- 0.0 – Enumerator’s Age
- 0.0 – Enumerator’s Tribe
- 0.3 – Date of the Interview
- 0.4 – Time interview started
- 0.5 - District
- 0.6 – Chiefdom
- 0.7 – Village/Town

Good day. My name is _____. I am working on a study with researchers at the International Centre for Tax and Development. You are invited to take part in this study that is trying to learn about community life, development and governance in this area. We will ask you a series of questions about yourself and your household. We expect the survey to take between 30 and 60 minutes.

We are not working with the government, any clan, any political parties, or any company with financial interest. You have been randomly selected as a village member to participate in this study.

The research will not benefit you directly. The risks involved in participating in this study are minimal. You may feel uncomfortable about being asked about your opinions. You do not need to answer questions that you do not want to answer or that make you feel uncomfortable.

Every effort will be made to protect (guarantee) your confidentiality and privacy. If you agree, I will keep track of your name and contact information, but only to allow for the possibility of a follow-up interview in approximately 6 months. If you agree to this, your name will not be associated with the your answers – you will be identified only through a code linked to your identifiable information in a separate location. Your name and contact information will be stored securely and separately from your responses. Your identity will be kept confidential in the dissemination of the study.

Your participation in this study is voluntary. It is your choice to be part of the study or not. If you decide to be part of the study, you can stop the interview for whatever reason and inform the interviewer that you no longer want to participate, even after giving your consent. Any information you have already shared will be immediately destroyed. If you decide to withdraw, there will be no consequences to you. If you do not want to answer some of the questions you do not have to, but you can still be in the study.

After the interview, you may choose to withdraw the information you provided from the study up until approximately November 2018, when we expect to be writing up the data

from this research. The only limitation to withdrawing from the study after the interview is completed is if you have chosen not to provide any identifiable information. In this case, I will be unable to identify any data to you. In order to withdraw after the interview, you can contact me or one of my colleagues, or have a local leader contact one of us on your behalf. In cases of withdrawal, any data you have provided will be destroyed unless you indicate otherwise.

If you have any questions or need more information about the study, please contact me at [local number], or please contact my Research Supervisor at [local number].

1. Do you have any questions?
2. Do you agree to participate in the study?
3. Do you agree to have your name and contact information recorded? This may include a follow-up interview, though you can always decline a request for a follow-up interview.
4. If agree to 3, Please, give us a phone number at which we can call you for a follow-up visit.

0.8 – Was consent given?

- Yes -> 1.1
- No -> 0.9 and select another household

ENUMERATOR NOTE: The person must give their consent by answering positively. If participation is refused, answer the following question and proceed to next designated household.

0.9 – Reason for unsuccessful visit (End of the survey)

- Participant refused/did not consent
- Person selected was never at home after at least two visits
- Household/Premises empty for the survey period after at least one/two visits
- Deaf/Did not speak a survey language
- No adults in household
- Other (specify)

Section 1 – HH Demographics (7 questions)

In this section, I will ask you information about the composition of your household. Please include all the people who eat from the same cooking pot, directly or through an indirect link, and have done so regularly [or the majority of the time] over the last 12 months, starting with the head of the household. Please, include yourself too.

Note: The main respondent can consult within anyone in the HH who can help him/her answer these questions better (as with all HH modules).

Repeat question for each component - ROSTER

1.1 – Member N's approximate age range

- 19 or younger
- 20-30
- 31-40
- 41-50
- 51-60
- 61-70
- 71 or older
- DK/R

1.2 – Member N's gender

1.3 - What the relationship of Member N to yourself?

- 01 = Husband
- 02 = Son Or Daughter
- 03 = Son-In-Law Or Daughter-In-Law
- 04 = Grandchild
- 05 = Parent
- 06 = Parent-In-Law
- 07 = Brother Or Sister
- 08 = Other Relative
- 09 = Adopted/Foster/Stepchild
- 10 = Myself
- 11 = Not Related 98 = Don't Know

1.4 - Has Member N ever attended school? (Y/N)

1.5 - What is the highest level of school Member N has attended?

0=No formal schooling, 1=Informal schooling only (including Koranic schooling), 2=Some primary schooling, 3=Primary school completed, 4=Some secondary school/ high school, 5=Secondary school completed/high school completed, 6=Post-secondary qualifications, other than university e.g. a diploma or degree from polytechnic or college, 7=Some university, 8=University completed, 9=Post-graduate, 99=Don't know, 998=Refused to answer

1.6 - What is Member N clan or ethnic group? [UNPROMPTED]

- List of Somali tribe

- Somali only, or “doesn’t think of self in those terms”
- Other, specify:
- Prefer not to say

END of the ROSTER

1.7 - What is the **primary accent** spoken in this household? [UNPROMPTED]

- May
- Maxaa Tiri
- Other, specify:

Section 2 – HH Characteristics (10 questions)

2.1 Wealth

2.1.1 What is the primary source of drinking water for your household?

- Piped Water
 - Piped into dwelling -> 2.1.3
 - Piped to yard/plot -> 2.1.3
 - Piped to neighbor -> 2.1.3
 - Public tap/standpipe -> 2.1.2
- Tube well or borehole -> 2.1.2
- Dug well -> 2.1.2
 - Dug well in own dwelling
 - Dug well in own plot/yard
 - Dug well elsewhere
- Water from spring -> 2.1.2
 - Spring in own yard/plot
 - Spring elsewhere
- Rainwater -> 2.1.2
- Tanker truck -> 2.1.2
- Cart with small tank -> 2.1.2
- Surface water (river/dam/lake/pond/stream/canal/irrigation channel) -> 2.1.2
- Bottled water -> 2.1.2
- Other, specify : -> 2.1.2

2.1.2 What type of stove is used most often for cooking food in the household?

- Open fire, open stove, rice-husk stove, or traditional closed stove
- A1 improved stove, other improved stove, stove using electricity, gas, kerosene/diesel, or biofuel, or other

2.1.3 How many rooms in this household are used for sleeping?

2.1.4 What is your main method of garbage disposal?

- Collected by the garbage collector
- Burning
- Composting (decaying fertilizer)
- Dumping
- Others(specify)
- DK/NA

2.1.5 How many of the following animals does this household own?

- None
- Milk cows or bulls?
- Other cattle?
- Horses, donkeys, or mules?
- Goats?
- Sheep?
- Chickens or other poultry?
- Camels?

2.1.6 How many hectares of agricultural land do members of this household own? Put 0 if they own no land.

2.1.7 What kind of rights do you have over this house?

- House owned with land title
- House owned without land title
- Renting
- Living without paying (kin or other owns)
- Squatting
- Work in exchange for dwelling
- Other, specify)

2.1.8 Does your household have:

- Electricity?
- A radio?
- A television?
- Hot water?
- A washing machine?
- A computer?
- A refrigerator?

2.1.9 Does any member of this household own:

- A watch?
- A mobile phone?
- A bicycle?
- A motorcycle or motor scooter or trishaw?
- An animal-drawn cart?
- A car, tractor or truck?
- A boat with a motor?

2.1.10 Does any member of this household have a bank account?

2.2 HH Food Insecurity (4 questions)

I'm now going to ask you about issues your household may have experienced with regard to food consumption. In the past year, how often has your household (any member of it, yourself included) experienced the following:

- 2.2.1 – Gone without enough fuel to cook your food
- 2.2.2 - Gone without a cash income
- 2.2.3 – Gone without clean water for home use
- 2.2.4 – Gone without medicines or medical treatment
 - Never
 - Few times
 - Quite often
 - Always

2.3 Income (4 questions)

2.3.1 What is your household's primary (most important) source of income?

- Agriculture
- Pastoralism
- Fishing
- Casual labor, agricultural/livestock/fishing/ non-agricultural
- Artisanal mining
- Hunting
- Paid housework and/or childcare
- Selling goods (e.g. agricultural produce, petty trading)
- Own business -> 2.3.2
- Wage/salaried employee, private sector -> 2.3.3
- Wage/ salaried employee, public sector -> 2.3.4
- Employee, chiefdom administration
- Remittances
- Other, specify:

2.3.2 Who in your HH earned this income? Enter individual code from HH roster

2.3.3 Is your income from that activity typically [...]? [TIME UNIT]

- Per year
- Per month
- Per week
- Per day
- Per harvest
- Other, specify

2.3.4 What was the average income your HH earned from this income source per [TIME UNIT]: _____

Section 3 - Respondent's demographics (13 questions)

3.1 What is your marital status?

- Never married
- Married, monogamous
- Married, polygamous
- Cohabiting, but not married
- Divorced/ separated
- Widowed
- Other, specify:
- Prefer not to say

3.2 Where you born in this district?

3.3 If not, in which year did you arrive here?

3.4 If not, in which district were you born?

3.5 Let us suppose that you had to choose between being a Somali and being a _____ [*Respondent's ethnic group*]. Which of the following statements best expresses your feelings?

- I feel only Somali
- I feel more Somali than _____
- I feel equally Somali and _____
- I feel more _____
- I feel only _____
- DK – Prefer not to say

3.6 How often do you use a mobile phone?

- Never
- Less than once a month
- A few times a month
- A few times a week
- Every day
- DK – Prefer not to say

3.7 [If he/she uses it] Who owns the mobile phone you use?

- Myself
- someone else in my household
- someone else outside my household
- DK – Prefer not to say

3.8 [If he/she uses it] Do you use the mobile phone for any financial transactions (mobile-money)?

3.9 If yes, how much money did you send on average last month?

3.10 To whom?

- Relatives
- Friends
- Clan elders
- Religious groups
- Village council
- Community associations
- Other, specify:

3.11 If yes, how long does it take you to get to the nearest mobile money kiosk to withdraw money?

- Minutes: _____
- Hour: _____

3.12 If yes, how often do you use mobile money in a week?

- 1-2 day
- 3-5 day
- every day

3.13 Which is your mobile company?

- Telesom
- Golis
- Hormuud
- Nationlink
- Somtel

Section 4 – Respondent’s Economic Situation (9 questions)

4.1 What is your job?

- No job
- Agriculture
- Pastoralism
- Fishing
- Casual labour (agricultural/livestock/fishing/ non-agricultural)
- Artisanal mining
- Hunting
- Paid housework and/or childcare
- Selling goods (e.g. agricultural produce, petty trading)
- Own business
- Wage/salaried employee, private sector
- Wage/ salaried employee, public sector
- Employee, chiefdom administration
- Remittances

- Other, specify:
- Prefer not to say

4.2a If yes, approximately how much income in a month you get on average?

- In cash:_____
- In kind:_____
- Other:_____

4.2b If you don't have a job, are you currently looking for one? (Y/N/R)

4.3 Do you currently hold any debt? (Y/N/R)

4.4 If yes, to whom?

- Relatives
- Friends/neighbours/villagers
- Private lender
- NGO/welfare group
- Political party
- Armed group
- Government
- Religious entity
- Other, specify:

4.5 Have you given any loans in the past year? (Y/N/R)

4.6 If yes, to whom?

- Relatives
- Friends/neighbours/villagers
- Community groups
- Armed group
- Private lender
- Political party
- Religious entity
- Other, specify:

4.7 In the last year, did you or anyone in your household ever receive any kind of assistance for any of the following? [Y/N/R]

- Lack of food or water
- Crop failure
- Health emergency
- Disability
- Care for elderly
- Pregnancy
- School fees
- Abuse and violence
- Funerals
- Other, specify:

4.8 Who provided it?

- Relative
- Village/community associations
- Someone for another village
- Government
- Armed group
- Political party
- Religious entity
- NGO/Welfare group
- Insurance group
- Other, specify:

4.9 How satisfied or dissatisfied are you with the following aspects?

- Life in general
- Ability to help others
- Income
- Control over your own life
- Community

Options range from 1 to 5 and are coded: 1 (very dissatisfied), 2 (dissatisfied), 3 (neither satisfied nor dissatisfied), 4(satisfied), 5 (very satisfied).

Section 5 – Opinions on Women’s rights and conditions (4 questions)

5.1 Over the past year, how often, if ever, have you felt unsafe walking in your neighborhood?

- Never
- Just once or twice
- Several times
- Many times
- Always
- DK/R

5.2 Who usually decides how the money you earn will be used: you, your (husband/wife/partner), or you and your (husband/wife/partner) jointly?

- Do not earn any own money
- Myself
- My husband/wife/partner
- Jointly
- DK/R

5.3 Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.

1: “In Somalia women should have the same rights as men”

2: “According to Somali custom, women have always been subject to men and they should remain so”

5.4 Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.

1: “Women should have the same opportunities as men to occupy socio-administrative positions in the village”

2: “Men are better leaders and should occupy these positions”

Choices:

- Agree very strongly with Statement 1
- Agree with Statement 1
- Agree with Statement 2
- Agree very strongly with Statement 2
- Agree with neither
- DK/R

Section 6 – Taxes and Public Goods (23 questions)

Formal Taxes to National and Local Government [THIS SECTION GOES AFTER THE INFORMAL TAXES]

NOTE: The enumerator should introduce the topic of formal taxes, giving examples, such as Income Tax, PAYE, License and Fees.

6.1 In the last year, have you or your household ever paid?

Business Taxes

Income Tax

Registration of companies

License/registration of vehicles

Road Tax

Livestock Tax

Land Tax

Checkpoint fees

Fees to private providers of services (electricity, water/sanitation, medical, education)

Tax on public electric companies

Tax on public telecommunication companies

Passport/visa charges

Other, specify:

6.2 If yes, for each of those above, how much (approximately) was this payment typically?

- If in cash, specify.
- If in-kind, specify in amount and type (e.g. 1 kilo of rice).
- If in labour, specify amount in days per person (e.g. if 2 people gave 1 day each, write 2 days).

6.3 If yes, for each of those above, on a scale from 1 (bottom) to 5 (top) how do you perceive the likelihood to get punished if you don't pay?

6.4 If yes, for each of those above, what, if anything, do you feel you receive in exchange for making this payment? [SELECT ALL THAT APPLY.]

- Nothing
- Access to goods/services now (User fee/ service)
- Goods/services in the future (Generalized development)
- Good future relations
- Respect/trust
- Will not have to make payment again in the future
- Security/protection against the threat of other actors
- Protection against the taxing actor (e.g. will not hurt me)
- The avoidance of hassle/harassment/stress
- Nothing directly, but revenues fund legitimate salaries of govt
- Other _____

6.5 If yes, for each of those above, do you feel like the amount of you normally pay for this tax is very fair, somewhat fair, not too fair, or not fair at all?

- Very fair
- Somewhat fair

- Not too fair
- Not fair at all
- DK R

Informal taxes/contributions [THIS SECTION COMES BEFORE THE FORMAL TAXES]

6.6 In the last 12 months, has this household made any payments or contributed labour or goods/provisions in any of the following way: [Read Options one by one and check if appropriate.]

- Town cleaning (e.g. road, school, church, garbage disposal)
- Communal labour (e.g. road/ bridge/hall/market construction)
- Religious contribution (Zakat, mosque renovation)
- Help someone from the community (non-household member) to re-thatch their roof, or receive help from someone (non-household member) to re-thatch your roof
- Labour contributions to the chief (for instance, on his farm)
- Sanitation (well rehabilitation, etc.)
- Construction of administrative and government buildings
- Recreation and youth awareness programs
- Funeral contributions
- Clan contribution (Qaaraan, used as insurance and social security net)
- Blood compensation (Diyya, in case of a family member dies)
- Clan debt relief (Shifts the liability of debt from individual to clan)
- Conflict resolution
- Civil society payment (emergency assistance, wedding contributions, sports payment, etc.)
- Other, specify:

6.7 If yes, for each of the above, to whom did you pay/contribute?

- the village chief
- clan elders
- other traditional leaders
- armed group
- communities/organizations
- religious leaders
- other, specify:

6.8 If yes, for each of the above, how much (approximately) was this payment typically?

If in cash, specify

If in-kind, specify in amount and type (e.g. 1 kilo of rice).

If in labour, specify amount in days per person (e.g. if 2 people gave 1 day each, write 2 days).

6.9 If yes, for each of those above, on a scale from 1 (bottom) to 5 (top) how do you perceive the likelihood to get punished if you don't contribute?

6.10 If yes, for each of those above, what, if anything, do you feel you receive in exchange for making this payment?

- Nothing
- Access to goods/services now (User fee/ service)
- Goods/services in the future (Generalized development)
- Good future relations
- Respect/trust
- Will not have to make payment again in the future
- Security/safety
- The avoidance of hassle/harassment/stress
- Nothing directly, but revenues fund legitimate salaries of govt
- Other _____

6.11 If yes, for each of those above, do you feel like the amount of this contribution you normally pay is very fair, somewhat fair, not too fair, or not fair at all?

- Very fair
- Somewhat fair
- Not too fair
- Not fair at all
- DK R

Formal/informal Tax Morale

Information and filing costs

Based on your experience, how easy or difficult is it to do each of the following:

6.12a To find out how the district government uses the revenues from people's taxes and fees?

6.12b To find out how the village council uses the revenues from people's taxes and fees?

6.12c To find out how the clan elders uses the revenues from people's taxes and fees?

6.12d To find out how the religious leaders uses the revenues from people's taxes and fees?

- Very easy
- Easy
- Difficult
- Very difficult
- DK

Tax compliance attitude with different actors

Please tell me whether you think that the following actions are not wrong at all, wrong but understandable or wrong and punishable:

6.13a Someone not to paying the taxes they owe to the district government.

6.13b Someone not to making payments, giving goods, or providing labour to the village council when it is demanded.

6.13c Someone not to contributing to the clan elders when it is demanded.

6.13d Someone not to contributing to the religious leaders when it is demanded.

- Wrong and punishable
- Wrong but understandable
- Not wrong at all

6.14a-b-c Why do you consider this?

- People are unable to pay (poverty, the tax burden is too heavy, etc.)
- The actor does not have the right to collect the tax
- The actor is corrupt/ untrustworthy
- We receive nothing from paying taxes to this actor
- Other (specify)

Fiscal exchange

6.15 What is the best description of taxation? A payment for services provided; a donation to help the welfare of others; a social duty?

- A payment for service provided
- A donation to help the welfare of others
- A social duty

6.16a Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.

- *Statement 1: Citizens must pay their taxes to the district government in order for our country to develop.*
- *Statement 2: The district government can find enough resources for development from other sources without having to tax the people.*
- Agree with neither [Do not read.]

6.16b Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.

- *Statement 1: Citizens must contribute to the village council in order for our village to develop.*
- *Statement 2: The village council can find enough resources for development from other sources without demanding contributions from the people.*
- Agree with neither [Do not read.]

6.16c Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.

- *Statement 1: Citizens must contribute to the clan elders in order for our village to develop.*
- *Statement 2: The clan elders can find enough resources for development from other sources without demanding contributions from the people.*
- Agree with neither [Do not read.]

6.16d Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.

- *Statement 1: Citizens must contribute to religious leaders in order for our village to develop.*
- *Statement 2: The religious leaders can find enough resources for development from other sources without demanding contributions from the people.*
- Agree with neither [Do not read.]

Authority to tax

6.17a The district government always have the right to make people pay taxes.

6.17b The village chief always has the right to make people contribute.

6.17c The clan elders always have the right to make people contribute.

6.17c The religious leaders always have the right to make people contribute.

- totally agree
- somewhat agree
- neutral
- somewhat disagree
- totally disagree
- can't choose as an option to all the above

Public Goods Usage and Satisfaction

In this section, I will ask some questions about the quality of public services in your community.

6.18 For each of the following goods, please tell me:

- primary school

- secondary school
- roads/bridges
- protected wells/taps/boreholes
- public irrigation
- electricity
- security/police
- public hospital
- public health centre/dispensary
- public maternity clinic
- government documentation service
- food market
- public bus/truck/transport
- post office

6.19 Did you ever use it?

6.20 On a scale from 1 to 5, how satisfied are you with the provision of public services in the following sectors. 1 means not satisfied at all and 5 means totally satisfied. [99 for don't knows and 98 for prefer not to say]

Public Goods Preferences

6.21 Imagine your community were to raise funds for a project and an amount of ___\$ was available. Please rank the first three projects that should be implemented in the village with the money raised.

- primary school
- secondary school
- roads/bridges
- protected wells/taps/boreholes
- public irrigation
- electricity
- security/police
- public hospital
- public health centre/dispensary
- public maternity clinic
- government documentation service
- food market
- public bus/truck/transport
- post office

6.22 Given your preferences, have you done any of the following?

- Discussed with the district government
- Discussed with the village council
- Discussed with the clan elders
- Discussed with the religious leaders

6.23 If yes, for each of the above, when was the last time you discuss with them?

- Last year
- Last month
- Last week
- Do not remember

Section 7 - Political involvement and participation in tax collecting process (8 questions)

How often do you get news from the following sources:

7.1a Radio?

7.1b Television?

7.1c Newspaper?

7.1d Internet?

- Never
- Less than once a month
- A few times a month
- A few times a week
- Every day
- DK

7.2 How interested would you say you are in public affairs?

- Not interested at all
- Not very interested
- Somewhat interested
- Very interested
- DK

7.3 When you get together with your friends or family, would you say you discuss political matters

- Never
- Occasionally
- Frequently
- DK
- Refused to Answer

Let's turn to your role in the community. Now I am going to read out a list of groups that people join or attend. For each one, could you tell me whether you are an official leader, an active member, an inactive member, or not a member:

7.4a A religious group that meets outside of regular worship services?

7.4b Women's association

7.4c Youth association

7.4d Political group

7.4e Cultural/ethnic association

7.4f Trade/market/association/cooperative

7.4g Social group (i.e. one that organizes dances, sports matches)

7.4h Group saving for major event (weddings, funerals)

7.4i Credit or savings group / rotating loan group

7.4other Other group, specify:

- Not a Member
- Member
- Official leader
- Don't know
- Refused to answer

Here is a list of actions that people sometimes take as citizens. For each of these, please tell me whether you, personally, have done any of these things during the past year. If not, would you do this if you had the chance:

7.5a Attended a community meeting?

7.5b Monitored a community project?

7.5c Asked about how revenues were being spent for a project?

7.5d Got together with others to raise an issue?

7.5e Refused to pay a tax or fee to government?

7.5f Had any interaction with a local/ district council official or tax collector, for instance, in attending a meeting, asking a question, paying a tax or obtaining a document or approval

7.5g Had any interaction with a central government official or tax collector, for instance, in attending a meeting, asking a question, paying a tax or obtaining a document or approval

7.5h Had any interaction with a clan leader for instance, in attending a meeting, asking a question, paying a tax or obtaining a document or approval

7.5i Attended a demonstration or protest march?

- No, would never do this
- No, but would do if had the chance
- Yes, once or twice
- Yes, several times
- Yes, often
 - Don't know
 - Refused to answer

7.6 Have you ever attended to a participatory planning training in this community?

- Yes
- No, there have been in my community but I did not attended
- There has never been such a training in my community

7.7 If yes, for how long?

- Weeks: _____
- Months: _____
- Years: _____

7.8 If yes, which organization implemented it? [LIST]

Section 8 – Network and trust on political actors (21 questions)

Network

8.1a Does your clan elder know you by name?

8.2a What is your relation, if any, to the clan elder?

Husband
Son Or Daughter
Son-In-Law Or Daughter-In-Law
Grandchild
Parent
Parent-In-Law
Brother Or Sister
Aunt/ uncle
Cousin
Other relative (specify)
Non-biological relation (specify)
None

8.2a Does your village leader know you by name?

8.2b What is your relation, if any, to a village council member?

Husband
Son Or Daughter
Son-In-Law Or Daughter-In-Law
Grandchild
Parent
Parent-In-Law
Brother Or Sister
Aunt/ uncle
Cousin
Other relative (specify)
Non-biological relation (specify)
None

8.3a Does your district government official know you by name?

8.3b What is your relation, if any, to the district government official?

Husband
Son Or Daughter
Son-In-Law Or Daughter-In-Law
Grandchild

Parent
Parent-In-Law
Brother Or Sister
Aunt/ uncle
Cousin
Other relative (specify)
Non-biological relation (specify)
None

8.4a Does your religious leader know you by name?

8.4b What is your relation, if any, to the religious leader?

Husband
Son Or Daughter
Son-In-Law Or Daughter-In-Law
Grandchild
Parent
Parent-In-Law
Brother Or Sister
Aunt/ uncle
Cousin
Other relative (specify)
Non-biological relation (specify)

8.5 Have you or anyone in your household ever held (currently or in the past) the position of religious leader, village council member, clan elder, district government official?

- Y
- N
- DK/R

8.6 Specify what role(s).

8.7 Who is it that holds/held that position?

Husband
Son Or Daughter
Son-In-Law Or Daughter-In-Law
Grandchild
Parent
Parent-In-Law
Brother Or Sister
Aunt/ uncle
Cousin
Other relative (specify)
Non-biological relation (specify)

8.8 Do they currently hold this position?
(If more than one has held the position, select yes if any currently hold the position.)

Trust of political actors

8.9a If the village council was given \$____ to complete a project in this area, do you believe they would spend all the money doing a good job on the project or would they cut some of the money?

- They would do a great job and spend all the money
- They would do a good job but cut a little money
- They would neither do a good nor bad job, and would cut some of the money
- They would do a bad job and cut most of the money
- They would just take all the money

8.9b During the past 12 months, do you think the council of your village has got better, stayed the same, or got worse?

- Got better
- Stayed the same
- Got worse
- Don't know
- Prefer not to say

8.10a If the clan elder was given \$____ to complete a project in this area, do you believe they would spend all the money doing a good job on the project or would they cut some of the money?

- They would do a great job and spend all the money
- They would do a good job but cut a little money
- They would neither do a good nor bad job, and would cut some of the money
- They would do a bad job and cut most of the money
- They would just take all the money

8.10b During the past 12 months, do you think the leadership of your clan has got better, stayed the same, or got worse?

- Got better
- Stayed the same
- Got worse
- Don't know
- Prefer not to say

8.11a If the district government was given \$____ to complete a project in this area, do you believe they would spend all the money doing a good job on the project or would they cut some of the money?

- They would do a great job and spend all the money
- They would do a good job but cut a little money
- They would neither do a good nor bad job, and would cut some of the money
- They would do a bad job and cut most of the money
- They would just take all the money

8.11b During the past 12 months, do you think the government of your district has got better, stayed the same, or got worse?

- Got better
- Stayed the same
- Got worse
- Don't know
- Prefer not to say

8.12a If the religious leader was given \$____ to complete a project in this area, do you believe they would spend all the money doing a good job on the project or would they cut some of the money?

- They would do a great job and spend all the money
- They would do a good job but cut a little money
- They would neither do a good nor bad job, and would cut some of the money
- They would do a bad job and cut most of the money
- They would just take all the money

8.12b During the past 12 months, do you think the religious leadership in your village has got better, stayed the same, or got worse?

- Got better
- Stayed the same
- Got worse
- Don't know
- Prefer not to say

8.13 How much trust or mistrust do you have that the following groups/individuals act in the interest of ordinary people like you?
[enumerators: probe the strength of the feeling.]

- Clan elder
- Village council
- District government
- Religious leaders

8.14 In general, how much trust or mistrust do you have towards people that do not belong to your clan?

1 A lot of trust, 2 Some trust 3 Neither trust nor mistrust, 4 not very much trust
5 No trust at all

Do you agree or disagree with the following statement:

8.15a I have been involved in selecting the council of my village

8.15b I have been involved in selecting the elder of my clan

8.15c I have been involved in selecting the leader of my district government

8.16a The village council listens to what people in this area say or what they need

8.16b The clan elder listens to what people in this area say or what they need

8.16c The district government listens to what people in this area say or what they need

8.16d The religious leader listens to what people in this area say or what they need

8.17a When council in my village make important decisions concerning the village, they communicate these decisions to me.

8.17b When clan elders make important decisions concerning the village, they communicate these decisions to me.

8.17c When the district government makes important decisions concerning the village, it communicates these decisions to me.

8.17d When the religious leader makes important decisions concerning the village, it communicates these decisions to me.

8.18a The village council recognizes my role in the decision making process.

8.18b The clan elder recognizes my role in the decision making process.

8.18c The district government recognizes my role in the decision making process.

8.18d The religious leader recognizes my role in the decision making process.

- totally agree
- somewhat agree
- neutral
- somewhat disagree
- totally disagree
- can't choose as an option to all the above

Community support

8.19 Who would you turn to if you were having financial trouble?

- family/family networks

- a religious leader/group
- district chief
- village council
- village development committee/community development committee
- local/district council
- community elder
- community association
- a savings group
- a secret society
- a private firm such as a bank
- a person or group from the local government
- a person or group from the central government
- NGO
- Other, specify

8.20 Who would you turn to if you were having a dispute/ conflict - say, over a loan or money business?

- family/family networks
- a religious leader/group
- district chief
- village council
- village development committee/community development committee
- local/district council
- community elder
- community association
- magistrate court
- local court
- police
- a secret society
- a private firm such as a bank
- a person or group from the local government
- a person or group from the central government
- NGO
- Other, specify

8.21 Did you or anyone in your household experience any of the following war-related consequences?

- Displacement
- Injuries
- Kidnapping
- Damage or destruction of the house
- Death
- Sexual violence
- Theft
- None of the above
- Other, specify:

- Refusal

Section 9 – Post interview (11 questions)

9.1 In what language was the interview held?

9.1.1 – Household survey:

9.1.2 – Individual survey:

9.2 In what type of shelter does the respondent live?

Non-traditional / formal house

Traditional house / hut

Temporary structure / shack

Flat in a block of flats

Single room in a larger dwelling structure or backyard

Room in a hotel, or a residential hotel

Hostel in an industrial compound or farming compound

Other

9.3 What is the respondents' house's roof made of? Observe and record.

- Natural Roofing
 - No roof
 - Thatch/Palm leaf
 - Sod
- Rudimentary Roofing
 - Rustic Mat
 - Palm/Bamboo
 - Wood planks
 - Cardboard
- Finished Roofing
 - Metal
 - Wood
 - Calamine/Cement fiber
 - Ceramic tiles
 - Cement
 - Roofing shingles

9.4 What is the respondents' house's floor made of? Observe and record.

- Natural Floor
 - Earth/Sand
 - Dung
- Rudimentary Floor
 - Wood planks
 - Palm/Bamboo
- Finished Floor
 - Parquet or polished wood
 - Vinyl or asphalt strips

- Ceramic tiles
- Cement
- Carpet

9.5 What are the respondents' house's walls made of? Observe and record.

- Natural Walls
 - No walls
 - Cane/Palm/Trunks
 - Dirt
- Rudimentary Walls
 - Bamboo with mud
 - Stone with mud
 - Uncovered adobe
 - Plywood
 - Cardboard
 - Reused wood
- Finished Walls
 - Cement
 - Stone with lime/Cement
 - Bricks
 - Cement blocks
 - Covered adobe
 - Wood planks/Shingles

9.6 INDIVIDUAL SURVEY - Were there any other people immediately present who might be listening during the interview?

- No one
- Spouse only
- Children only
- A few others
- Small crowd

9.7 INDIVIDUAL SURVEY - Did the respondent consult with anyone else before responding to questions, or did anyone else influence the respondent in answering questions?

- Never
- Yes, but rarely
- Yes, often
- Yes, almost always

9.8 INDIVIDUAL SURVEY – Who was consulted?

- Spouse/partner
- Other family member
- Neighbour
- Clan elders/village chiefs/other authorities
- Other, specify:

9.10 INDIVIDUAL SURVEY – How confident are you about the quality and honesty of the answers?

- Very confident
- Confident
- A little confident
- Not confident at all

9.11 INDIVIDUAL SURVEY – If a little or not confident at all, please give a brief description of what makes you feel this way: _____